



19th Annual Department of Alaska Fall Conference

October 17-19, 2025

Hosted by C. Russell Huber Post/Unit/Squadron/Chapter 57

1634 S. Cushman Street. Fairbanks, Alaska 99701

REGISTRATION FORM - (There is no registration fee for meetings – only food costs)

Post/Unit/Squadron Name & Number	
Contact Person	
Phone Number	Email Address

<p>Friday, October 17 Official Visitation of Dept Officers at Post 57 - begins 6p Finger Food and No-Host Bar</p> <p>Saturday, October 18 Breakfast at Post 57 – No cost to attendees - 7-8:30 a</p> <p>IN JOINT SESSION: Meetings at 8:30am at JP Jones Center, 2400 Rickert St. Joint Opening Ceremony followed immediately with The American Legion-Columbia University Protocol training Lunch 11:30a – 1p - \$15 each BREAK OUT INTO INDIVIDUAL ENTITIES all at the JP Jones Center 1-5p Auction Fundraiser Dinner at Post 57 - 5:30p - Pay at the door</p> <p>Sunday, October 19 Post 57 Breakfast – Pay to order off menu – begins 7a ALA Fall Conference at 8:30a at the JP Jones Center Alaska ALA Girls State Meeting with DEC to immediately follow</p>	<p>MEALS (circle choice)</p> <p>Friday Dept Officers Official Visitation - Hors d'oeuvres (No cost) Pls indicate attendance so we can ensure we have enough food</p> <p>Saturday Breakfast at Post 57 - (No cost to Conference attendees) Pls indicate attendance so we can ensure we have enough food Lunch \$15 - pre-registration required- courtesy of DW Grille Dinner - Auction/Fundraiser \$15 - Pay at Post 57 Pls indicate attendance so we can ensure we have enough food</p> <p>Sunday Breakfast at Post 57 - Regular Sunday Menu - Pay at Post 57 Pls indicate attendance so we can ensure we have enough food</p> <p>Payment for Lunch is required with Registration. Please make checks payable to: C. Russell Huber Unit 57 or register online at www.TeamAlaska2023.com</p>
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Name of Attending Member	Member Type: TAL,ALA or SAL	Friday night	Saturday Meals			Sunday
		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
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		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
Number of Meals: # by each Meal						

Total \$ amount for **Saturday Lunch ONLY** \$ -

Registration is due by October 6, 2025

Please don't be late as we need to know how many to expect.

Please send registration form to:
American Legion Auxiliary, Department of Alaska
Ann Robinson, Department Secretary
PO Box 231205, Anchorage, AK 99523
(907) 717-6606 aladofak@gmail.com

Details about housing, airfare & events will be provided
Questions? Email teamalaska2023@gmail.com



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